

## **AGENDA**

September 25, 2023 - Noon

- 1. Opening of Meeting/Introductions
  - a. Attendance Roll
- 2. Public Comments
- 3. Approval of Minutes
  - a. Board of Directors Meeting: July 24, 2023
- 4. Additions to the Agenda
- 5. Adoption of the Agenda
- 6. University Report Dr. Martha Saunders
- 7. Advancement Report Mr. Howard Reddy
- 8. Executive Director's Report Mr. Robert Overton
  - a. Marketing Report
- 9. Treasurer's Report Mr. Charlie Switzer
  - a. Presentation of Audited Financial Statements by Salthmarsh, Cleveland, and Gund
- 10. Committee Reports and Recommendation
  - a. PMA Board Report Mr. Chris Heaney and Mr. Nick Croghan
  - b. PoP Mural Committee Mr. Scott Barrow
  - c. Property and Collections Committee Mr. Dave Luttrell
    - i. Facilities Report Mr. Ross Pristera
    - ii. ARB Report Mr. Ross Pristera
- 11. Old Business
  - a. State Appropriation Update- Robert Overton and Ross Pristera
- 12. New Business
  - a. Operational/Compliance Audit- Robert Overton and Amy Eve
- 13. Chair's Comments
- 14. Adjournment
  - a. Next meeting: November 27th, 2023